## White Pines Montessori Academy

## APPLICATION FOR ADMISSION

| Student's Name:  | Phone:                       |
|------------------|------------------------------|
| Address:         | Date of Birth:/              |
| Application For: |                              |
| Toddler Full Day |                              |
| Casa Morning     | Casa Afternoon Casa Full Day |
| Father's Name:   | Cell Phone:                  |
| Home Address:    | Home Phone:                  |
|                  | email:                       |
| Work Address:    | Work Phone:                  |
|                  | email:                       |
| Mother's Name:   | Cell Phone:                  |
| Home Address:    | Home Phone:                  |
|                  | email:                       |
| Work Address:    | Work Phone:                  |
|                  | email:                       |
| Siblings:        |                              |
| Name:            | Date of Birth:/              |
| Nama             | Data of Pirth                |

# ENROLMENT FORM

| Student's Name:         |                       |               | Nickname:                  | Sex:          |
|-------------------------|-----------------------|---------------|----------------------------|---------------|
|                         |                       |               | Telephone:                 |               |
|                         | province              |               | D.O.B. day month           |               |
| •                       | _                     | _             |                            |               |
| Father's Name:          |                       |               |                            |               |
| Home Address:           |                       |               | Home Phone:                |               |
| city                    | province              | postal code   | _                          |               |
| Work Address:           |                       |               | Work Phone:                |               |
| city                    |                       |               | email:                     |               |
| Mother's Name:          |                       |               | Cell Phone:                |               |
|                         |                       |               |                            |               |
| Home Address:           |                       |               | nome rnone:                |               |
| city                    | province              | postal code   | _                          |               |
| Work Address:           |                       |               | Work Phone:                |               |
|                         | province              |               | _ email:                   |               |
| city  IN CASE OF EMERGE |                       |               |                            |               |
| 1.Name:                 |                       |               |                            | Relationship: |
| 2.Name:                 |                       |               |                            |               |
| ADULTS TO WHOM (        |                       |               |                            |               |
| 1.Name:                 |                       |               | Phone:                     | Relationship: |
| 2.Name:                 |                       |               |                            | Relationship: |
| 3.Name:                 |                       |               | Phone:                     |               |
| 4.Name:                 |                       |               | Phone:                     | Relationship: |
| PEDIATRICIAN OR FA      | AMILY DOCTOR          |               |                            |               |
| Name:                   |                       |               |                            |               |
| Address:                |                       |               |                            |               |
| ·                       |                       |               | ES, REST OR EXERCISE       |               |
|                         |                       |               |                            |               |
|                         |                       |               |                            |               |
|                         |                       |               |                            |               |
| In the event I can't h  | ne reached. I give no | ermission for | my child to receive treatm | nent: Yes No  |
|                         |                       |               |                            | 100 100       |
| Parent Signature:       |                       |               | Date:                      |               |

# ENROLMENT FORM

| PREVIOUS ILL        | NESS OR INJURY            |                             |  |  |
|---------------------|---------------------------|-----------------------------|--|--|
| TYPE:               |                           | Date of Occurrence:         |  |  |
|                     |                           |                             |  |  |
|                     | ICAL CONDITIONS           |                             |  |  |
|                     |                           |                             |  |  |
| RECORD OF IM        | MUNIZATION (CHOOSE ONE OF | THE FOLLOWING)              |  |  |
|                     | PLEASE ATTACH A COPY      | Y OF RECORD OF IMMUNIZATION |  |  |
|                     |                           | OR                          |  |  |
|                     | Date:                     | Diphtheria                  |  |  |
|                     | Date:                     | Rubella                     |  |  |
|                     | Date:                     | Pertussis                   |  |  |
|                     | Date:                     | Mumps                       |  |  |
|                     | Date:                     | Tetanus                     |  |  |
|                     | Date:                     | Measles                     |  |  |
|                     | Date:                     | Polio                       |  |  |
|                     | Date:                     | TB Skin Test and Result     |  |  |
| PREVIOUS COMM       | IUNICABLE DISEASES        |                             |  |  |
|                     |                           | Date:                       |  |  |
|                     |                           | Date:                       |  |  |
| Medication to be    | administered regularly    |                             |  |  |
| Written instruction | ons received              |                             |  |  |
|                     |                           |                             |  |  |
|                     | . 1                       |                             |  |  |
| Written instruction | ons received              |                             |  |  |
|                     |                           |                             |  |  |
| Date Adn            | nitted:Si                 | gnature of Father:          |  |  |
| Date With           | hdrawn:S                  | signature of Mother:        |  |  |
| Date:               | : Signature of Physician: |                             |  |  |

#### ENROLMENT AGREEMENT

THIS AGREEMENT is between White Pines Montessori Academy and the Parent(s) or Guardian(s) whose signature appears below.

- 1. I/We understand that all deposits are non-refundable, as their purpose is to confirm our child's position in White Pines Montessori Academy for the full academic year.
- 2. I/We agree to pay the school a \$100.00 registration fee, which is non-refundable. (This only applies to new students).
- 3. I/We understand and agree that our child is enrolled for the entire school year, unless unforeseen circumstances arise. In such case I/We will give the school 30 days notice. Deposit and Registration fees are not refundable.
- 4. In order to confirm placement for your child, all payments must be received by the school prior to enrolment, according to the payment plan chosen.
- 5. Extended Day Program fees are not included in tuition fees and a separate fee will be needed. Please indicate below if your child requires these programs
- 6. I/We have read the terms of enrolment for White Pines Montessori Academy and are in full agreement with the same. I/We have the obligation to pay the full year's tuition fees unconditionally, regardless of absence.

Payment plan chosen:

\_\_\_\_\_A Advanced payment plan
\_\_\_\_\_B Monthly payment plan

My child needs:

\_\_\_\_\_\_ Before school program
\_\_\_\_\_\_ After school program until 5pm
\_\_\_\_\_\_ After school program from 5-6pm
\_\_\_\_\_\_ Both Before and after school program (until 5pm)
\_\_\_\_\_\_ Both Before and after school program (until 6pm)

Student Name (please print):

Parent/Guardian (s) Signatures:

\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_

Please note: there will be a \$30 service charge for any cheques returned as NSF.

This Enrolment Agreement is binding for a period of one academic year



## **CONSENT FORM**

| I hereby consent to let my child,, to of the school for periodic, well-supervised field trips. A copy of field tribone and will be posted on our bulletin board a week before the date of the control of the contr | ps will be sen                 |
|--|--------------------------------|
| Also, if I cannot be immediately contacted, I consent for my child to necessary care should an emergency arise resulting from an accident he/she is in the care of White Pines Montessori Academy. I understand twill continue to contact me to discuss details of the emergency and expenses incurred for such treatment are my responsibility.   | or illness while hat the schoo |
| Signature of Parent(s) / Guardian(s):  |                                |
| Date:  |                                |



### **CONSENT FORM FOR TAKING PHOTOS**

|                            | authorize the  | e teachers | and    | the scho | ol to to | ake pictur | es o | f my |
|----------------------------|----------------|------------|--------|----------|----------|------------|------|------|
| child                      | _ for school   | purposes.  | This i | includes | but n    | ot limited | to   | yeai |
| book, class trips, and cla | ss activities. |            |        |          |          |            |      |      |
|                            |                |            |        |          |          |            |      |      |
|                            |                |            |        |          |          |            |      |      |
|                            |                |            |        |          |          |            |      |      |
| Parent's Signature:        |                |            |        |          |          |            |      |      |
| raiem s signature          |                |            |        |          |          |            |      |      |
| Data:                      |                |            |        |          |          |            |      |      |



#### **NUTRITION GUIDELINES FOR MEALS SENT TO SCHOOL**

Mealtime at school is an important part of the day. Good nutrition promotes healthy growth and development, and well-being. At White Pines Montessori, our role is to ensure the students receive nutritious meals, learn good eating habits and develop healthy attitudes toward food.

If your child is attending the before and/or afterschool program (s) please keep in mind the Canada Nutrition Food Guide when packing your child's snack. Make sure your child has grain products, fruits and vegetables. Dairy or milk products, such as yogurt and cheese are also welcome. Please keep in mind that all items must be stored in an isolated lunch bag with an ICEPACK inside. Please visit <a href="http://www.hc-sc.gc.ca/fn-an/food-guide-aliment/index-eng.php">http://www.hc-sc.gc.ca/fn-an/food-guide-aliment/index-eng.php</a> for suggestions.

White Pines Montessori provides lunch and 2 nutritious snacks a day for full time students and 1 snack for half day students. Our lunch is catered by Princess Pea Catering.

PLEASE NOTE THAT WHITE PINES MONTESSORI IS A NUT FREE ENVIRONMENT AND WILL NOT PERMIT ANY NUTS OR PRODUCTS THAT HAVE BEEN IN CONTACT WITH NUTS INTO THE SCHOOL.

| l,  | understand the nutritious guidelines for snack     |
|---|--|
| for my child                              | . I will provide a healthy snack for my child on a |
| daily basis and will follow these guideli | nes.   |



### **SPECIAL DIETARY AND FEEDING ARRANGEMENTS**

Based on the Child Care and Early Years Act, 2014 every licensee shall ensure that where special dietary and feeding arrangements have been made with the licensee with respect to a child receiving care, the arrangements are carried out in accordance with the written instructions of a parent of the child.

This applies to our Before and After School Program, where snacks are provided by the parents; and to any particular feeding arrangement made for a child at our school. Other examples of special feeding arrangements are special occasions such as parties and/or birthdays. Parents who wish to make special feeding arrangements must fill out and sign this form before any special dietary and feeding arrangement may be carried out by the school.

| I (nam   | ne of parent)                          | will be providing for (name of  |
|----------|--|---|
| student  | t)                                     | : (please circle everything that applies)   |
| a.       |  | before and/ or afterschool. In labelled containers  |
|          | and/or packaging that contains in      | <u> </u>  |
| b.       | An ingredient list to help ensure the  | at allergens are not brought into the school.   |
| C.       |  | and it has not been made in a facility that process<br>before and after-school snacks, and for birthdays or |
| d.       | •                                      | ular milk, such as Rice Milk, Organic Milk, Lactose Free<br>REE.  |
| Other    | dietary arrangements that you wish     | to specify along with feeding instructions please do  |
| so in th | his area.                              |   |
|          |  |   |
|          |  |   |
|          |  |   |
|          |  |   |
|          |  |   |
|          |  |   |
|          |  |   |
|          |  |   |
| Paren    | ts should advise the school if there o | are any changes in feeding arrangements.  |
| Date_    |  |   |
| Signat   | ture                                   |   |